



Patent Application
Attorney Docket: 45051-00004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of
Mats Olsson , et al.

Serial No.: 09/704,848

Filed: November 2, 2000

) Examiner: M. Wimer

) Group Art Unit: 2821

For: AN ANTENNA DEVICE, AND A PORTABLE TELECOMMUNICATION
APPARATUS INCLUDING SUCH AN ANTENNA DEVICE

BOX: NON FEE AMENDMENT
Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING

I hereby certify that this paper or fee is being deposited with
the U.S. Postal Service as first class mail on the date indicated
below and is addressed to the Assistant Commissioner for
Patents, Washington, D.C. 20231

Date Dec. 27, 2001

Signature Carol Young

Dear Sir:

AMENDMENT

In response to the Office Action mailed October 3, 2001, please amend the above-identified
application as follows:

In the Abstract

On page 13, please delete the paragraph on line 11 in its entirety.

In the Claims

Please amend Claims 4, 7, 8, 11, 13 and 17 as follows:



2821

Docket No. 45051-00004
P 1874-108US BA/AF

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:
Mats OLSSON and Zhinong YING

Serial No.: 09/704,848

Filed: November 2, 2000

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Group No.: 2821

Examiner: M. Wimer

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Date

Dec. 27, 2001

Signature CAROL YOUNG

Carol Young

AMENDMENT TRANSMITTAL LETTER

Dear Sir:

Transmitted herewith is an amendment in the above-identified application responsive to an Office Action mailed October 3, 2001.

X No additional fee is required.

- Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

X Additional documents filed herewith: Acknowledgment Postcard.

The Fee has been calculated as shown below.

	CLAIMS REMAINING AFTER		HIGHEST NUMBER PREVIOUSLY PAID FOR	NO. EXTRA CLAIMS	RATE	CALCULATIONS
TOTAL	19	MINUS	20	0 =	18	0
INDEP	2	MINUS	3	0 =	84	0
	MULTIPLE DEPENDENT CLAIMS				280	
	TOTAL OF ABOVE CALCULATIONS =					0
	Reduction by 50% for filing by Small Entity					
	Petition Fee under 37 C.F.R. § 1.136 (month)					
	TOTAL					\$0

*If the entry in Column 2 is less than the entry in Column 1 write "0" in Column 3.

**If the "Highest Number Previously paid for" IN THIS SPACE is less than 20 write "20" in this space.

***If the "Highest Number Previously paid for" IN THIS SPACE is less than 3 write "3" in this space.

A check in the amount of \$___ is attached.

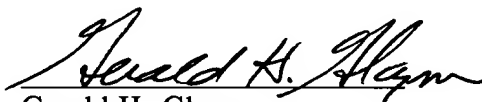
PETITION FOR EXTENSION. A petition for a _ month extension of time is enclosed.

X Please charge any additional Fees for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to deposit Account No. 10-0447.

Respectfully submitted,

JENKENS & GILCHRIST,
A Professional Corporation

By:


Gerald H. Glanzman
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